



Our Savior Lutheran

April 10, 2020

Good Friday

Our Savior Lutheran is a congregation of caring Christians sharing God's love with each other and the people of the community.

Mission Statement of Our Savior Lutheran Church

WELCOME TO OSL! We are glad to have you worship with us today! May the Holy Spirit speak to your heart and mind as the Gospel is proclaimed. We welcome you to our family and look forward to seeing you again. Blessings on your worship.

When I Survey the Wondrous Cross

Hymn # 425, vs. 1, 3

**When I survey the wondrous cross On which the Prince of Glory died,
My richest gain I count but loss And pour contempt on all my pride.**

**See, from His head, His hands, His feet Sorrow and love flow mingled down!
Did e'er such love and sorrow meet Or thorns compose so rich a crown?**

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OLD TESTAMENT READING

Isaiah 52:13-53:12

(He Was Pierced for Our Transgressions)

¹³Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

¹⁴ As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. **53** Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

¹¹ Out of the anguish of his soul he shall see[k] and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

This is the Word of the Lord. **Thanks be to God.**

EPISTLE READING

Hebrews 4: 14-16, 5: 7-9

(Jesus the Great High Priest)

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and

tears, to him who was able to save him from death, and he was heard because of his reverence.⁸ Although he was a son, he learned obedience through what he suffered.⁹ And being made perfect, he became the source of eternal salvation to all who obey him,

This is the Word of the Lord. **Thanks be to God.**

GOSPEL READING

Mark 15: 21-39

(The Crucifixion of Jesus and His Death)

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!" ³¹So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him. ³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

This is the Gospel of the Lord. **Praise to You, O Christ.**

MESSAGE "God's Eye"

Rev. Eric Borchers

O Sacred Head

Cello

Were You There

Hymn # 456 vs. 1-3

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh . . .**

**Sometimes it causes me to tremble,
tremble, tremble.
Were you there when they crucified my Lord?**

**Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh . . .**

**Sometimes it causes me to tremble,
tremble, tremble.
Were you there when they laid Him in the tomb?**

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During our traditional worship, we would end the service with the following...

† † †

A bell tolls 33 times, once for each year in the life of Christ.

† † †

*The light of Christ is removed from the Sanctuary as a sign that
He has been forsaken by the Father, Christ has died.*

† † †

A great rumble is heard.
This is symbolic of the earthquake that followed Christ's death.

† † †

The light of Christ returns as a sign of hope.

***The Benediction is omitted as this service is not complete
until we join in the celebration of Easter.***