



Our
Savior
Lutheran

April 9, 2020

Maundy Thursday

Our Savior Lutheran is a congregation of caring Christians sharing God's love with each other and the people of the community.

Mission Statement of Our Savior Lutheran Church

WELCOME TO OSL! We are glad to have you worship with us today! May the Holy Spirit speak to your heart and mind as the Gospel is proclaimed. We welcome you to our family and look forward to seeing you again. Blessings on your worship.

Go to Dark Gethsemane Hymn #436, vs. 1

**Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away; Learn from Jesus Christ to pray.**

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OLD TESTAMENT READING

Exodus 12: 1-14

(The Passover)

The LORD said to Moses and Aaron in Egypt,² "This month is to be for you the first month, the first month of your year.³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats.⁶ Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight.⁷ Then they

are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs.⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast.⁹ Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs.¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it.¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.¹² "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD.¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.¹⁴ "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

This is the Word of the Lord. **Thanks be to God.**

EPISTLE READING

1 Corinthians 11:23-32

(*When We Partake in the Lord's Supper, We Proclaim the Lord's Death Until He Returns*)
²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.²⁷ So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.²⁸ Everyone ought to examine themselves before they eat of the bread and drink from the cup.²⁹ For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.³⁰ That is why many among you are weak and sick, and a number of you have fallen asleep.³¹ But if we were more discerning with regard to ourselves, we would not

come under such judgment.³² Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

This is the Word of the Lord. **Thanks be to God.**

GOSPEL READING

Mark 14: 22-25

(The Lord's Supper)

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

This is the Gospel of the Lord. **Praise to You, O Christ.**

MESSAGE "*More Than Meets the Eye*"

Pastor Eric Borchers

How Deep the Father's Love for Us

How deep the Father's love for us, How vast beyond all measure
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss. The Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders.
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.
His dying breath has brought me life. I know that it is finished.

I will not boast in anything: No gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ: His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom.

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STRIPPING OF THE ALTAR

READING OF PSALM 22

In our service traditionally, the Altar of our Lord Christ is a place that allows us to remember the forgiveness He won for us on the cross. At this time we would have read Psalm 22 and the usual adornments would have been removed symbolizing the abuse our Lord Jesus endured this night.

Ending without the Benediction reminds us that this service continues tomorrow with the Tenebrae or darkness of Good Friday and concludes finally on Easter.

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